A'S SUBMITTED TO THE MINISTRY OF HOUSING AND LOCAL GOVERNMENT



COUNTY BOROUGH OF SOUTHAMPTON

# DEVELOPMENT PLAN

WRITTEN STATEMENT

# University of Southampton

DEVELOPMENT PLAN AMENDMENT No. 2 (196)

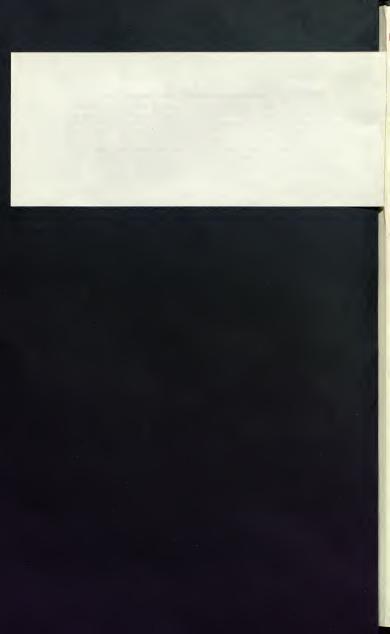




### UNIVERSITY OF SOUTHAMPTON DEVELOPMENT PLAN

The University Development Plan is described in detail in an explanatory volume and accompanying plans. These documents are on deposit and may be inspected during office hours both at the office of the Secretary and Registrar, University of Southampton, 93 University Road, Southampton, and in the Borough Architect's Department at the Civic Centre, Southampton.

A limited number of copies of the University's explanatory volume and smaller scale composite plans are available from the Registrar, University of Southampton, price 5s. 0d. or by post price 6s. 3d.



### COUNTY BOROUGH OF SOUTHAMPTON DEVELOPMENT PLAN Amendment No. 2 (196 )

## UNIVERSITY OF SOUTHAMPTON WRITTEN STATEMENT

Amendment No. 2 (196 ) University of Southampton of the County Borough of Southampton Development Plan consists of :—

- (a) The Town Map Amendment Map, scale 6 ins. to one mile;
- (b) the Programme Map Amendment, scale 6ins, to one mile;
- (c) the Written Statement outlining the amendments; and
- (d) the Designation Map, scale 1/2500.

The Written Statement amends Parts I and III of the Written Statement contained in the County Borough of Southampton Development Plan as follows:—

#### PART

### DEVELOPMENT AND PROGRAMME OF DEVELOPMENT PROPOSED IN THE TOWN MAP AND PROGRAMME MAP

11. Social Services.

(a) (ii) Further Education.

Delete the third paragraph and insert the following paragraphs:-

The University of Southampton proposes to expand in order to make provision for a student population of 4,000 by 1980. It is proposed to extend the University site to comprise an area containing approximately 54 acres bounded Horally States Road on the north, Chamberlain Road on the south, Hartley Avenue on the east and The Common on the

New constructions on this site will include buildings for academic, administrative, social and recreational purposes and a hall of residence for graduates.

It is proposed to close the northern end of University Road so as to exclude through traffic from the University area and to provide a new road link between Hartley Avenue and Broadlands Road.

It is proposed to make a substantial increase in the provision of

accommodation for undergraduates in halls of residence and for this purpose:

to construct two halls of residence on the sites reserved for this purpose in the Highfield Village area;

to provide further accommodation at Glen Eyre Hall, Connaught Hall and South Stoneham House; the definitions of these sites as hostels

standing in large grounds remain unchanged;
to construct halls of residence on the Montefore Sports Ground in
Wessex Lane; the definition of this land is changed from sports ground purposes to that of a hostel standing in large grounds.

423149 421161

440155

426152

### PART III DESIGNATION

4. Designation Area No. 3-University of Southampton.

425152/425154 An area of 2.8 acres comprising properties in University Road, Salisbury Road and University Crescent is designated under Section 5(2) (c) (ii) of

Noat and University Crescan is usegmated under section S(2)(8) (ii) of the Town and Country Planning Act, 1947, as subject to compulsory acquisition by the appropriate local authority for the purpose of securing its use in the manner proposed by the Development Plan. It is required by the University of Southampton to facilitate expansion of the University.

THE CORPORATE SEAL of the Mayor, Aldermen and Burgesses of the County Borough of Southampton was hereunto affixed by Order of the Council this // presence of:— July 1962 in the

(syd) E. K. Lyons.

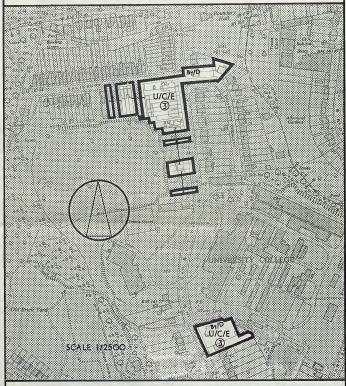
MAYOR

(sgd) a. Norman Schofield.



# COUNTY BOROUGH OF SOUTHAMPTON DEVELOPMENT PLAN AMENDMENT NO.2 (196 ) UNIVERSITY OF SOUTHAMPTON DESIGNATION AREA NO.3

A'S SUBMITTED TO THE MINISTRY OF HOUSING AND LOCAL GOVERNMENT JULY 1962





BOUNDARY OF AREA DESIGNATED AS SUBJECT TO COMPULSORY ACQUISITION

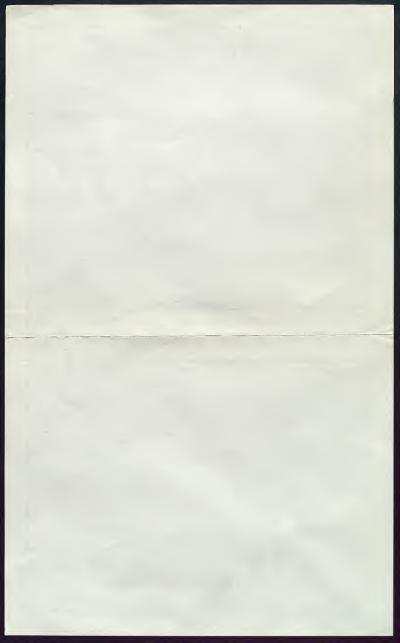
U/C/E

LAND SUBJECT TO COMPULSORY ACQUISITION FOR SECURING ITS USE AS A NON-RESIDENTIAL COLLEGE

L. BERGER Dip. Arch. A. R. I. B. A.
Borough Architect
F. L. WOOLDRIDGE M. I. C. E. M. I. Mun. E.
Borough Engineer and Surveyor

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# COUNTY BOROUGH OF SOUTHAMPTON

### DEVELOPMENT PLAN

### Amendment No. 2 (196\_)

## UNIVERSITY OF SOUTHAMPTON

# Explanation of notations used in Town and Programme Maps Amendment Maps.

### Town Map Amendment Map

C/- Area for group of buildings for civic, cultural or other special uses.

C/E - Non-residential college.

C/Ho - Hostel.

Gr/Ho - Hostel standing in large grounds.

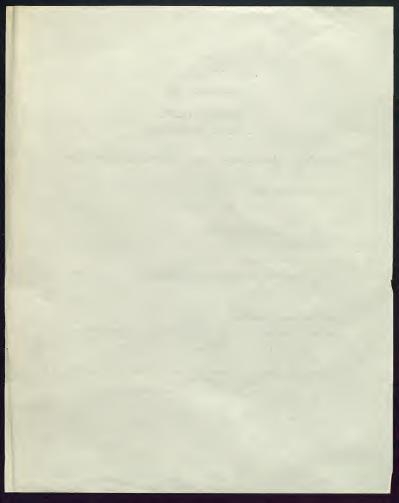
- Location of area comprised in a Designation Map (with reference number).

# Programme Map Amendment Map

Black horizontal hatching - Development expected to be undertaken and substantially completed during the period 1962 to 1976.

Black cross hatching - Development not expected to be undertaken before 1976.

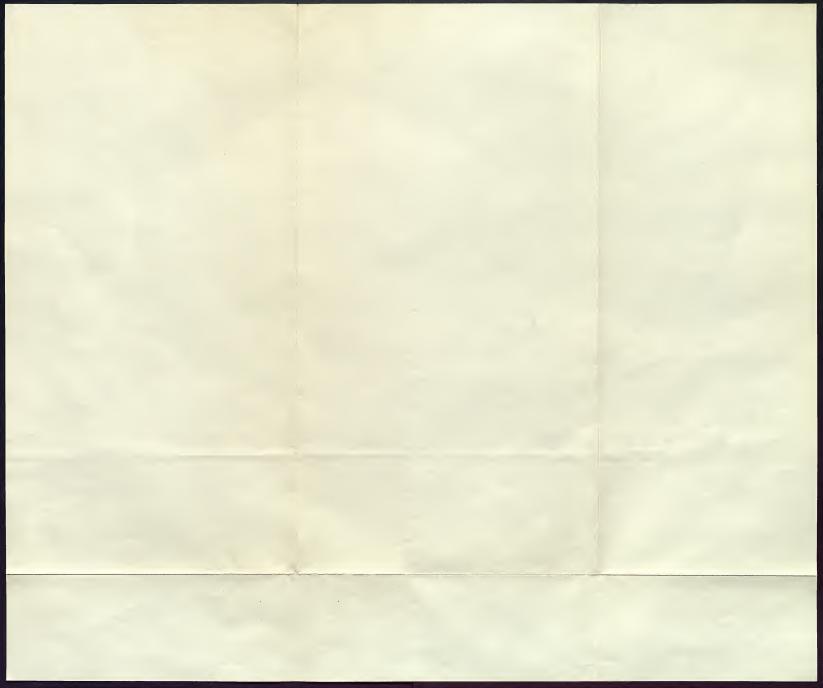






L.BERGER Dip.Arch. A. R.I. B. A.
Borough Architect
F. L.WOOLDRIDGE M.I.C.E. M.I. Mun.E.
Borough Engineer and Surveyor

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L. BERGER Dip.Arch. A.R.I.B.A. Borough Architect F. L.WOOLDRIDGE M.I.C.E. M.I. Mun.E. Borough Engineer and Surveyor

JULY 1962

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